	PARENT ADVISORY COMMITTEE **Agenda**

DATE: May 6, 2024

LOCATION: Room 1

PRESENT:

ABSENT:

GUESTS:

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1.   **CALL TO ORDER**

   THE MEETING WAS CALLED TO ORDER AT:

2.   **LAND ACKNOWLEDGEMENT**

   I acknowledge and respect that I live and work within the converging ancestral, traditional, and unceded territories of the Kootenay Boundary and Columbia basin indigenous peoples as well as the Metis peoples who footsteps have also marked these lands.

3. **ADOPTION OF AGENDA (Additions/Deletions)**

   MOVED BY:
   SECONDED BY:
   # SUPPORTED:
   #NOT SUPPORTED:

5. **DELEGATIONS**

   GUESTS WHO HAVE BEEN WELCOMED: Shannon Hall trustee

6. **TRUSTEE REPORT**

7. **PRINCIPAL/VICE PRINCIPAL REPORT**

8. **GRADE 6/7 REPRESENTATIVES REPORT**

Bottle Drive Tuesdays has resumed: Bottles can be dropped off Tuesday Mornings from 8-8:30. Grade 6/7's can volunteer to help.
May 3rd or 10th – Save on Foods Hotdog Sale (we have permission to also bring popcorn maching
May 25th *tentative* Christina Lake Car Wash at the Fire Hall (pending an approved safety plan)
June 1st – bottle sort day in Grand Forks

9. **PARENTS REPORT**

10. **TREASURER'S REPORT**

   Question for Karla – how much total new revenue did the PAC earn through our regular fundraising efforts this year (purdy's, plants, apples,etc – not counting the grade 6/7 fundraisers)? How much do we bring in through grants every year?

11.   NEW BUISNESS

      Grade 6/7 Trip Bus transportation.   The cost of a charter bus is $7,100 more expensive than taking the school bus. In past years, the difference in cost has been considerably lower. Mr. Nordman does not feel that the charter bus is worth the additional expense. He would rather these funds be saved to accommodate for future trips such at the trip they did to Fort Steele last year. However, Jessica has sent the Pac and the administration a letter of complaint regarding Mr. Nordman's chosen transportation. Open for discussion.

Motion:
Moved by:
All in favour:
Those Opposed:

12.   OLD BUSINESS & UPDATES

   -Long Range Plan/ Open House and PAC BBQ

13.   ADJURNMENT :

MOVED BY:
SECONDED BY: