# PARENT ADVISORY COMMITTEE



# MINUTES

| DATE:     | December 4 <sup>th</sup> , 2023  |
|-----------|--|
| LOCATION: | CLES Library   |
| PRESENT:  | Jessica Coleman, Katherine Praski, Karla Dick, Shawn Lockhart,<br>MacGregor, Shannon Hall, Morgan Adrian |
| ABSENT:   | Shawn Palone, Lauren Thomas, Tommy Nicholson   |
| GUESTS:   |  |

# 1. CALL TO ORDER

THE MEETING WAS CALLED TO ORDER AT: 7:08 pm

## 2. LAND ACKNOWLEDGEMENT

I acknowledge and respect that I live and work within the converging ancestral, traditional, and unceded territories of the Kootenay Boundary and Columbia basin indigenous peoples as well as the Metis peoples who footsteps have also marked these lands.

### 3. ADOPTION OF AGENDA (Additions/Deletions)

MOVED BY: Katherine SECONDED BY: Karla # SUPPORTED: 4 #NOT SUPPORTED: 0

### 4. ADOPTION OF MINUTES

ADDITIONS: None DELETIONS: None

MOVED BY: Katherine SECONDED BY: Karla # SUPPORTED: 4 #NOT SUPPORTED: 0

### 5. <u>DELEGATIONS</u>

#### GUESTS WHO HAVE BEEN WELCOMED: None

### 6. <u>TRUSTEE REPORT</u>

- Developing long range facilities plan.
- School District policies up for review.
- Working on getting D PAC started again.
- BCCPAC- CLES is not registered, 3 schools in our district are registered.

### 7. PRINCIPAL/VICE PRINCIPAL REPORT

Concert on the 19th. Report Cards went out.

Violin songs for the concert- hpw many songs will be played? Morgan will ask Ms. Oh.

### 8. GRADE 6/7 REPRESENTATIVES REPORT

There will be a meeting on Decemebr 11th with all of the parents.

Vote that PAC will cover the cost outside of the \$300.00/student.

**MOVED BY**: Katherine **SECONDED BY**: Karla

#### **# SUPPORTED**: 4 **#NOT SUPPORTED**: 0

### 9. PARENTS REPORT

Karla will follow up with Julie regarding nect hot lunch.

#### 10. TREASURER'S REPORT

Report reviewed. Need to pay for Poinsettas and Spirit Wear.

### 11. NEW BUISNESS

None

## 12. OLD BUSINESS & UPDATES

None

### 13. ADJURNMENT

**MOVED BY**: Katherine **SECONDED BY**: Karla